NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Amendment to Oil & Gas Lease

State of Chicot
County of County of Chicot

Whereas, Allen Jones as Lessor, did enter into an Oil & Gas Lease dated June 12, 2008, with Hollis R. Sullivan, Inc., as Lessee, covering 69.0 acres of land, more or less, in the James McDonald Survey, A-997, Tarrant County, Texas, and being more particularly described in that certain memorandum of Oil & Gas Lease recorded in Instrument Number \(\frac{D\lambda \lambda \l

Whereas, the lease provided for a primary term of two (2) years, Lessor agrees to delete any reference to two (2) years and replace with two (2) years and six (6) months.

Now, therefore, for good and valuable consideration, Lessor and Lessee hereby amend said Oil and Gas Lease to extend the primary term from two (2) years and replace with two (2) years and six (6) months to provide for a primary term expiring December 12, 2010 and as long thereafter as provided for in the lease. Lessor does hereby ADOPT, RATIFY and CONFIRM said Lease and does Lease and Let said lands unto Lessee, its heirs, successors and assigns.

Allen Jones, as Lessor, and HOLLIS R. SULLIVAN, INC., as Lessee, do hereby *UNDERSTAND AND AGREE* that the Oil and Gas Lease is hereby *AMENDED* to provide for a primary term expiring December 12, 2010 and as long thereafter as provided for in the lease. The Oil and Gas Lease is as originally written except to the extent amended herein.

Except as otherwise amended herein; the terms and provisions of the original oil and gas lease referenced herein shall prevail. This lease amendment is entered into and to be effective as of this 8th day of July, 2008.

LESSOR:

Allen Jones

LESSEE:

Hollis R. Sullivan, Inc.

Hollis R. Sullivan, Inc. President

After recording return to:

Hollis R. Sullivan, Inc. P.O. Box 9289 Wichita Falls, Texas 76308





COUNTY OF Chief

STATE OF THE STATE

This instrument was acknowledged before me on the 15 day of July, 2008 by Allen Jones.

Notary Public - State of Reserved

STATE OF TEXAS

§ §

COUNTY OF WICHITA

October

This instrument was acknowledged before me on the 20 day of July, 2008, by HOLLIS R. SULLIVAN, President of HOLLIS R. SULLIVAN, INC., a Texas corporation, on behalf of said corporation.

Notary Public - State of Texas

0 70 16

Marin Manager (1881)



HOLLIS R SULLIVAN INC PO BOX 9289

WICHITA FALLS

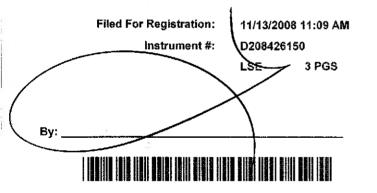
TX 76308

Submitter: HOLLIS R SULLIVAN INC

SUZANNE HENDERSON
TARRANT COUNTY CLERK
TARRANT COUNTY COURTHOUSE
100 WEST WEATHERFORD
FORT WORTH, TX 76196-0401

<u>DO NOT DESTROY</u> WARNING - THIS IS PART OF THE OFFICIAL RECORD.

\$20.00



D208426150

ANY PROVISION WHICH RESTRICTS THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

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